



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

May 12, 2015

DARREL WILSON, TREASURER
BUTTE COUNTY REPUBLICAN PARTY (FED.
ACCOUNT)
15001 TRAILS END ROAD
MAGALIA, CA 95954-9781

Response Due Date
06/16/2015

IDENTIFICATION NUMBER: C00322768

REFERENCE: AMENDED NOVEMBER MONTHLY REPORT (10/01/2014 - 10/31/2014),
RECEIVED 03/20/2015

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

1. Please amend your report by providing the mailing address for each disbursement itemized on Schedule(s) B and H4 supporting Line(s) 21(b) and 21(a). (11 CFR §§104.3(a)(4) and 104.10(4))

- It has come to the attention of the Federal Election Commission that the reports you have filed during the current election cycle do not reflect the appropriate coverage dates for monthly filing status. Please be advised of the filing dates and coverage periods for the 2014 election year and fill in the appropriate coverage dates on Line 5 of the Summary Page. For your information and consideration when preparing future filing, refer to the schedule provided for your next filing. (52 U.S.C. §30104(a) (formerly 2 U.S.C. 434(a)) and 11 CFR §104.5(c))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will**

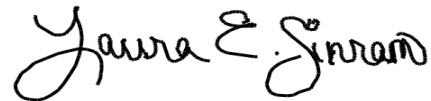
BUTTE COUNTY REPUBLICAN PARTY (FED. ACCOUNT)

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not be considered.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1157.

Sincerely,



Laura Sinram
Sr. Campaign Finance & Reviewing Analyst
Reports Analysis Division

2014 Coverage Periods and Filing Dates - Monthly Filers

| Report Type | Coverage Type | Due Dates |
|---------------------|----------------------|--------------------|
| February Monthly | 1/1/14-1/31/14 | February 20, 2014 |
| March Monthly | 2/1/14-2/28/14 | March 20, 2014 |
| April Monthly | 3/1/14-3/31/14 | April 20, 2014 |
| May Monthly | 4/1/14-4/30/14 | May 20, 2014 |
| June Monthly | 5/1/14-5/31/14 | June 20, 2014 |
| July Monthly | 6/1/14-6/30/14 | July 20, 2014 |
| August Monthly | 7/1/14-7/31/14 | August 20, 2014 |
| September Monthly | 8/1/14-8/31/14 | September 20, 2014 |
| October Monthly | 9/1/14-9/30/14 | October 20, 2014 |
| 12 Day Pre-General | 10/1/14-10/15/14 | October 23, 2014 |
| 30 Day Post-General | 10/16/14-11/24/14 | December 4, 2014 |
| Year-End | 11/25/14-12/31/14 | January 31, 2015 |